# Dr NTR UNIVERSITY OF HEALTH SCIENCES :: VIJAYAWADA-52008

# ADMISSIONS INTO MBBS & BDS COURSES UNDER COMPETENT AUTHORITY (CONVENER) QUOTA FOR THE ACADEMIC YEAR 2025-26

## NOTICE

It is hereby informed that the online applications will be invited from the UG NEET-2025 qualified candidates for counseling process for admission into MBBS & BDS courses under Competent Authority (Convener) Quota for the Academic year 2025-26 shortly. In order to avoid last minute rush and consequent delay in processing / verification of the online application, all the eligible candidates are advised to keep ready the following recently issued documents so as to upload the same through online soon after issue of admission notification by the University. The original certificates are to be scanned and kept ready to upload.

#### SI. File Size of **Details of Certificate** No Туре file 500 KB 1. NEET UG - 2025 Rank Card. (Mandatory) pdf 500 KB Birth Certificate (SSC Marks Memo). (Mandatory) pdf 2. Qualifying Exam Certificate (Intermediate Marks Memo OR Equivalent - Grade Certificate not 3. pdf 500 KB Accepted) (Mandatory) Study Certificates from 6th to 10<sup>th</sup> (If Single certificate upload the same for all years as PDF pdf 500 KB 4. file) (Mandatory) Study Certificates - Intermediate or equivalent for 2 Years (If Single certificate upload the 500 KB pdf 5. same for all years as PDF file) (Mandatory) Transfer Certificate (Intermediate / 10+2) 500 KB pdf 6. Caste Certificate (If applicable) Integrated Community Certificate issued through online by the 500 KB pdf 7. Mandal Revenue Officer / Competent Authority, Govt of Andhra Pradesh. Minority Certificate issued by Minority Welfare Officer (Muslim Only) (If applicable) pdf 500 KB 8. Income and Asset certificate for Economically Weaker Sections (EWS) valid for the year 2025-26 (Financial year 2024-25) issued by the Tahsildars on or after 01.04.2025 9. pdf 500 KB (candidates who are not covered under SC, ST & BC) issued by the Competent Authority, Govt. of Andhra Pradesh.

#### Provisional List of Documents required for Competent Authority (convener) Quota

Contd... 02

500 KB 10. Parental Income Certificate/White Ration Card (If applicable) pdf Person with Benchmark Disability (PwBD) Certificate issued by Medical Board of Medical pdf 500 KB 11. Counseling Committee (If applicable) pdf 1500 NCC Certificate (If more than one certificate, scan all into a single PDF file) (If applicable) 12. KB CAP Certificate (If More than one certificate, scan all into a single PDF file) (If applicable) a. If retired personnel: 1. Children of Armed Forces Personnel (CAP) Certificate issued by the Zilla Sainik Welfare Officer. 2. Discharge Book (All pages). 3) Ex-Servicemen Identity Card issued by the Zilla Sainik Welfare Officer. 4) Pension Payment Order. 5) If any other priorities the proof of related 2000 pdf 13. documents. All certificates in single PDF KB b. If Serving Personnel: 1. A Service Certificate issued by the Commanding Officer from working Unit / Regiment duly mentioning permanent home address declared by serving personnel at the time of enrolment in Armed Forces. 2. If any other priorities the proof of related documents. All certificates in single PDF 2000 pdf Sports Certificate (If more than one certificate scan all into a single PDF file) (If applicable) KB 14. along with Forms 1 to 4 (issued by the Association concerned) as enclosed below 15. Police Martyr Children Certificate (If applicable) pdf 500 KB 500 KB 16. Anglo Indian Certificate (If applicable) pdf 500 KB 17. Bharath Scouts and Guides Certificate (If applicable) pdf For claiming 15 % Un-Reserved seats Minimum 10 years Study Certificate of Student / either of parents, if studied in Andhra Pradesh only 18. OR pdf 500 KB Proof of Minimum 10 years residence in Andhra Pradesh of either of parents. OR Current employment Certificate of either of parents, if working in Andhra Pradesh only. 500 KB 19. pdf Aadhar Card Local status Certificate issued through online by MRO in the State of Andhra Pradesh 20. pdf 500 KB (candidates migrated from Telangana to Andhra Pradesh (If Applicable) As per G.Os.No.132/171/129/161 of General Administration Dept. jpg OR 100 KB 21 Candidate's Latest passport size Photo (Mandatory) jpeg jpg OR 22 100 KB Specimen Signature of the Candidate (Mandatory) ipeg

**Important Note:** Candidates are advised to read the Prospectus / Regulations carefully, which will be made available in the University Website on the date of notification for submission of online application, to review the final list of required documents to be uploaded.

Date:10-07-2025

Sd/-(Dr V. RADHIKA REDDY) REGISTRAR

## **FORM – 1**

(For the International Championships (Medal & Participation) issued by the Federation)

## NATIONAL FEDERATION/ NATIONAL ASSOCIATION OF\_\_\_\_\_

# <u>Certificate to a Meritorious Sportsman for Admissions into All professional</u> <u>courses under Sports Quota</u>

	Certified	that S	Shri/Smt./K	umari	_ Son/V	Wife/	Daughte	r of
Shri					resident	c of	comp	lete
addre	ess)			repro	esented	the	Country	' in
the	game/	event	of	i	n _			
				Competiti	ion/ Tou	ırnan	nent helo	1 at
				from	to			
The	position	obtained	by the	Individual/team	in th	le a	above s	said
comp	etition/tou	rnament w	as					

The certificate is being given on the basis of records available in the office of National Federation/National Association of \_\_\_\_\_

Place \_\_\_\_\_ Date \_\_\_\_\_

Signature			
Name			
Designation			
Name of Federation/ National			
Association			
Address			
Seal			

**Note:** This certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

#### **FORM – 2**

(For Association Nationals competitions (National/South Zone Medals/Participation and State Medals issued by the State)

STATE ASSOCIATION OF\_\_\_\_\_

<u>Certificate to a Meritorious Sportsman for Admissions into All professional</u> <u>courses under Sports Quota</u>

Certified that Shri/Smt./Kumari.\_\_\_\_\_ Son/Wife/Daughter of Shri \_\_\_\_\_\_ resident of complete address) \_\_\_\_\_\_ Represented the State of \_\_\_\_\_\_ in the game/ event of \_\_\_\_\_ in the

National Competition/ Tournament held at \_\_\_\_\_\_ from\_\_\_\_\_ to

The position obtained by the Individual/team in the above said Competition/Tournament was\_\_\_\_\_

The certificate is being given on the basis of records available in the Office of the State Association of\_\_\_\_\_

Place \_\_\_\_\_\_
Date \_\_\_\_\_

Signature	
Name	
Designation	-
Name of the State	
Association	
Address	
Seal	

**Note**: This Certificate will be valid only when signed personally by the Secretary of the National Federation/National / State Association.

#### FORM - 3

(For Universities Championships (Inter collegiate, South Zone University All India/World Inter Universities issued by the Universities)

UNIVERSITY OF \_\_\_\_\_

<u>Certificate to a Meritorious Sportsman for Admissions into All professional</u> <u>courses under Sports Quota</u>

The position obtained by the Individual/team in the above said Competition/ Tournament was\_\_\_\_\_

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of Sports in the University of

\_\_\_\_.

Place \_\_\_\_\_\_
Date \_\_\_\_\_

Signature
Name
Designation
Name of the University
Address
Seal

*Note:* This certificate will be valid only when signed personally by Dean/ Director or other Officer in overall charge of Sports in the concerned University.

## **FORM – 4**

(For SGF, Central Government schemes, for all remaining Events like World/Asian school games, National/State level /Inter District games issued by the DEO/DYSO/Secy.SGF)

DISTRICT EDUCATIONAL OFFICER \_\_\_\_\_ Govt. of A.P.

<u>Certificate to a Meritorious Sportsman for Admissions into All professional</u> <u>courses under Sports Quota</u>

Certified	that Shri/Smt	t./Kumari	
Son/Wife/Daugh	nter of Shri		resident of (complete
address)			
Represented the		State Schoo	l Team in the game/ event of
	_in the Nationa	1 Games for School	l / Regional level / State level
held at	from _	to	

The position obtained by the Individual/team in the above said Competition/ Tournament was\_\_\_\_\_

The certificate is being given on the basis of records available in the Office of District Educational Officer.

Place	

Date \_\_\_\_\_

Signature
Name
Designation
Address
Seal

**Note:** This certificate will be valid only when signed personally by issued by the DEO/DYSO/Secy.SGF.

#### SPECIMEN COPY OF ECONOMICALLY WEAKER SECTIONS (EWS) CERTIFICATE

