



**Dr. NTR UNIVERSITY OF HEALTH SCIENCES,**  
**ANDHRA PRADESH, VIJAYAWADA-520 008**



**PROSPECTUS / REGULATIONS**

**FOR ADMISSIONS INTO BAMS, BHMS & BUMS COURSES**  
**UNDER COMPETENT AUTHORITY QUOTA IN THE STATE OF**  
**ANDHRA PRADESH FOR THE ACADEMIC YEAR 2025-26.**



**Application and Processing Fee through online Mode**

<b>03.00 PM on 08.09.2025</b> <b>to</b> <b>09.00 PM on 16.09.2025</b>	<b>OC/BC Categories</b>	<b>Rs.2950/-(Rs.2500/-+450/-</b> <b>(GST@18%) +Bank charges Extra</b>
	<b>SC/ST Categories</b>	<b>Rs.2360/-(Rs.2000/-+360/-</b> <b>(GST@18%) +Bank Charges Extra</b>

**For Prospectus & Online  
Application visit  
University Website:**

**<https://drntr.uhsap.in>**

**ADMISSIONS INTO BAMS, BHMS & BUMS COURSES UNDER COMPETENT AUTHORITY QUOTA SEATS FOR THE ACADEMIC YEAR 2025-26 IMPORTANT DATES TO REMEMBER**

1.	Date of Notification	<b>06.09.2025</b>
2.	Availability of online Application form to fill and upload scanned copies of certificates/documents. <a href="https://drntr.uhsap.in">https://drntr.uhsap.in</a>	<b>03.00 PM on 08.09.2025 to 09.00 PM on 16.09.2025</b>
3.	Date of release of provisional merit Position of the applied candidates	Candidates are informed to visit Dr. NTR UHS official website regularly for schedules/latest updates/Allotments/ Notices/News & Events pertaining to counseling.
4.	Date of release of Final Merit position	
5.	Dates of exercising web options for admission into <b>BAMS, BHMS &amp; BUMS</b> courses	
6.	Commencement of Classes	<b>Will be Notified later</b>
7.	Closer of Admissions	<b>25.11.2025</b> <b>As per MINISTRY OF AYUSH/ NCISM/NCH schedule.</b>

**Note:**

1. Entire Application process is through online mode only, including uploading of Images, scanned copies of Certificates/documents and payment of fees etc. Therefore, candidates are not required to send printout of application form/verification form etc. to the university. **OFFLINE APPLICATIONS WILL NOT BE ACCEPTED.**
2. All further notifications will be placed on University Website ONLY. No Individual intimations will be sent. Please visit the University website: <https://drntr.uhsap.in> regularly for subsequent notifications/Notices/instructions till the closure of admissions.
3. All the above dates are tentative and the University reserves the right to change them without assigning any reason or advance notice. Mere submission of application does not confer any right for a seat.
4. Printout of the filled in Online application form, Provisional Verification form along with Original Certificates should be submitted at the time of admission at allotted college. Hence, the candidates are informed/required to take printout of filled in online application & provisional verification form

**HELPLINE NUMBERS:**

Contact the following numbers in case of any difficulty while submitting the online application form:

1.	For clarifications on Regulations	8978780501,7997710168
2.	For Technical difficulties	9000780707, 8008250842
3.	Payment Gateway	

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES, ANDHRA PRADESH, VIJAYAWADA - 520 008.**  
**PROSPECTUS FOR ADMISSIONS INTO BAMS, BHMS & BUMS COURSES UNDER**  
**COMPETENT AUTHORITY QUOTA FOR THE ACADEMIC YEAR 2025-26.**  
**REGULATIONS:**

The following are the Regulations for admissions into **BAMS, BHMS & BUMS Courses** under Competent Authority Quota seats in Government Ayurveda, Homoeopathy & Unani Colleges and Competent Authority Seats in Private Un-aided Non-Minority Ayurveda and Homoeopathy Medical Colleges in the State of Andhra Pradesh for the academic year 2025-26.

**1. NUMBER OF SEATS UNDER COMPETENT AUTHORITY QUOTA:**

- 85 % Seats available (after contributing 15% of seats to All India Quota, Government of India Nominee & BIMSTEC seats) in Government Ayurveda, Homoeopathy and Unani Medical Colleges in the State of Andhra Pradesh, affiliated to Dr. NTRUHS.
- 50% of seats in Private Un-aided Non-Minority (BAMS&BHMS) Colleges in the State of Andhra Pradesh, affiliated to Dr. NTR UHS.
- As per the Ministry of AYUSH/NCISM/NCH/Government of India/Dr. NTR UHS Rules, the admissions into these courses will be made through common counseling for Competent Authority Quota.
- The total number of seats in the affiliated colleges for the academic year 2025-26 as per Annexure-I

**2. ELIGIBILITY: -**

- THE CANDIDATES WHO SECURED THE CUT OFF MARKS AND MORE IN THE NEET UG - 2025 CONDUCTED BY NATIONAL TESTING AGENCY AND FULFILL THE FOLLOWING CRITERIA ARE ELIGIBLE FOR ADMISSION INTO **BAMS, BHMS & BUMS** COURSES. THEY HAVE TO SUBMIT THEIR ONLINE APPLICATION BY PAYING THE NON-REFUNDABLE APPLICATION AND PROCESSING FEE THROUGH ONLINE AND UPLOAD THE SCANED CERTIFICATES/DOCUMENTS REQUIRED FOR **COMPETENT AUTHORITY QUOTA SEATS**.

**Minimum cutoff score in NEET UG - 2025.**

Category	Qualifying Criteria	Cut off score (out of 720)
General category (incl. EWS category)	50 <sup>th</sup> Percentile	686-144
Persons with Disability of OC/EWS	45 <sup>th</sup> Percentile	143-127
SC/ST/BC & Persons with Disability	40 <sup>th</sup> Percentile	126-113

- The candidates who got registered as Persons of Indian Origin (PIO) /Overseas Citizen of India (OCI) Card holders on or after 04.03.2021 are eligible for admission only against any Non-Resident Indian seat or any supernumerary seat; and shall not be eligible for admission against any seat reserved exclusively for Indian Citizens.

## **2.1 Minimum Age and other conditions: -**

- a) Candidates should have completed the age of 17 years as on 31<sup>st</sup> December, 2025.
- b) Candidates who do not complete 17 years as on 31.12.2025 are not eligible.
- c) Age shall be calculated on the basis of date of birth as Indicated in the Board of Secondary School Certificate Examination (SSC) or Equivalent Examination.
- d) There is No upper age limit.
- e) English is compulsory subject.
- f) Students shall be admitted once in a year.
- g) Students shall be medically fit.

## **2.2 EDUCATIONAL QUALIFICATION:**

Passing marks for eligibility in admission to ASU&H-UG courses should be as per the ASU&H-UG regulations and should be followed strictly. The details of qualifications for different categories are as follows:

- a) **For Ayurveda –BAMS:-** The candidates shall have passed 10+2 or its equivalent with subjects of Physics, Chemistry, Biology or Bio-Technology. The candidates securing minimum qualifying percentile in NEET 2025 is compulsory.  
(Ref No. 1/1/2025-AACCC, dated 01.08.2025 of National Commission for Indian System of Medicine, New Delhi).
- b) **For Homeopathy – BHMS: -** The candidates shall have passed 10+2 or its equivalent with subjects of Physics, Chemistry, Biology or Bio-Technology. The candidates securing minimum qualifying percentile in NEET 2025 is compulsory.  
(Ref No. 1/1/2025-AACCC, dated 01.08.2025 of National Commission for Indian System of Medicine, New Delhi).
- c) **For Unani– BUMS: -**

### **ELIGIBILITY FOR ADMISSION AS PER REGULATIONS of National Commission of Indian System of Medicine, F.No.11-76/2021-BUMS (Unani- UG-Regln.) dated 28.02.2022.**

- a) **Admissions to Kamil-E-TIB-Wa-Jarahat course:** A candidate seeking admission to main **Kamil-E-Tib-Wa-Jarahat** (Bachelor of Unani Medicine and Surgery –B.U.M.S.) Course must have passed.
- b) The candidates shall have passed 10+2 or its equivalent with subjects of Physics, Chemistry, Biology or Bio-Technology. The candidates must secure minimum qualifying percentile in NEET 2025 is compulsory.  
(Ref No. 1/1/2025-AACCC, dated 01.08.2025 of National Commission for Indian System of Medicine, New Delhi).
- c) Candidate shall have passed Urdu or Arabic or Persian language as on the subject in the 10<sup>th</sup> standard or in 12<sup>th</sup> standard.
- d) Candidate who is not covered under clause (c) shall have to study Urdu language along with Arabic and Mantiq Wa-Falsafa (Logic and Philosophy) as a subject during the First professional B.U.M.S session.
- e) The syllabus is applicable to the students admitted in the academic year session 2021-22 onwards for 5 years or until further notification by NCISM, whichever is earlier  
(Ref.11-79/2020-Unani (U. G. Syllabus) dt.29.03.2021).

### **2.3 DURATION OF COURSE: -**

The duration of **BAMS, BHMS and BUMS Courses** course is 5 ½ academic Years including 1 (one) year Compulsory Rotatory Internship.

### **3. RESERVATION IN FAVOUR OF THE LOCAL CANDIDATES:**

**3.1** Admission to 85% of the available seats shall be reserved in favour of the Local candidates in relation to the local area as provided in A.P. Educational Institutions (Regulation of Admission) order, 1974 as given in Annexure-III of G.O. (P) No. 646, Edu. (W1) Department, dt.10-7-1979 and as per G.O.Ms.Nos.80,81&82 of HM&FW (C1) Dept., dated.22-07-2025.

#### **3.2 LOCAL AREA:**

**a. Andhra University Area:** The part of the State comprising the erstwhile districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the Local Area for the purpose of admission to the Andhra Pradesh Government / Un-aided Non-Minority / Minority Professional Institutions i.e., Undergraduate Medical and Dental Professional courses and to any other educational institutions (other than a state-wide university or statewide educational institution) which is subject to the control of the State Government and is situated in that part.

**b. Sri Venkateswara University Area:** The part of the State comprising the erstwhile districts of Anantapur, Kurnool, Chittoor, Cuddapah and Nellore shall be regarded as the Local Area for the purpose of admission to the Andhra Pradesh Government / Un-aided Non-Minority / Minority Professional Institutions i.e Undergraduate Medical and Dental Professional courses and to any other educational institutions (other than a statewide university or state-wide educational institution) which is subject to the control of the State Government and is situated in that part.

#### **3.3 LOCAL CANDIDATES:**

##### **1. The Local Candidate means:**

(A) A candidate for admission shall be regarded as a local candidate in relation to a local area. –

(a) If he/she has studied in educational Institution or educational Institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or as the case may be, first appeared in the relevant qualifying examination, or

(b) Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in any educational Institutions, if he/she has resided in that local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared or, as the case may be, first appeared.

(B) A candidate for admission to the Course who is not regarded as local candidate under clause (A) in relation to any local area shall,-

(a) If he/she has studied in educational Institutions in the State for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination be regarded as a local candidate in relation to, -

(i) Such local area where he/she has studied for the maximum period out of said period of seven years, or

(ii) Where the period of his/her study in two local areas are equal, such local area, where he/she has studied last in such equal period, or

(b) If, during the whole or any part of seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in the educational Institutions in any local area, but has resided in the State during the whole of the said period of seven years, be regarded as a local candidate in relation to, -

(i) Such local area where he/she has resided for the maximum period out of the said period of seven years, or

(ii) Where the periods of his/her residence in two local areas are equal, such local area where he/she has resided last in such equal periods.

(C) Local Status Certificate issued through online mode by MRO for claiming as Andhra Pradesh local as per G.o.Ms.No.132 & 133, GA (SPF&MC) Department, dt.13.6.2016 and circular Memo.No.4136/SPF&MC/2015-5, Dated: 08-08-2016 & Memo.No.4136/SPF&MC/2015-9 dated 03-09- 2016 and its amendments issued by the General Administration Dept., Govt of Andhra Pradesh.

**2. The following categories of candidates are eligible to apply for admission under 15% of the available ANDHRA PRADESH UNRESERVED Seats.**

- i. All the candidates eligible to be declared as local candidates of two local areas of State of Andhra Pradesh.
- ii. Candidates who have resided in the State of Andhra Pradesh for a total period of 10 years excluding periods of study outside the State or either of whose parents have resided in the State of Andhra Pradesh for a total period of ten years excluding period of employment outside the State.
- iii. Candidates who are children of parents who are in employment of the State of Andhra Pradesh or Central Government, Public Sector Corporations, Local Bodies, Universities and Educational Institutions other similar quasi-Public Institutions within the State of Andhra Pradesh.
- iv. Candidates who are spouses of those in the employment of the State of Andhra Pradesh or Central Government, public sector corporations, Local Bodies, Universities and Educational Institutions recognized by the Government or University or other Competent Authority and similar quasi-Government Institutions within the State of Andhra Pradesh.”

**N.B.: The Scanned copies of relevant certificates must be uploaded for verification along with online application. In respect of residence certificate, the certificate should be obtained from the Revenue authorities clearly specifying the years.**

#### **(4). RESERVATIONS:**

##### **A. Reservation for Scheduled Castes (S.C.) and Scheduled Tribes (S.T.):**

- i) Out of the seats available for admission under Competent Authority Quota, the following percentage of seats shall be reserved for candidates belonging to Scheduled Castes and Schedule Tribes in each local area.

Community	Percentage of reservation applicable	Issuing Authority (Integrated Community Certificate with Barcode)
SC	Group-1 = 1 % Group-2 = 6.5 % Group-3 = 7.5%	Tahsildar / Mandal Revenue Officer / Competent Authority, Govt. of Andhra Pradesh
ST	6%	

- ii) In the event that if any seats reserved for S.T. not being filled up, they will be open to the candidates belonging to the Scheduled Castes and vice-versa.
- iii) In the event of the candidates from the SC and ST are not being available, these seats shall be allotted to the candidates under open competition.
- iv) Candidates of the Scheduled Castes and Scheduled Tribes belonging to the State of Andhra Pradesh only which are specified by the Govt. of A.P. from time to time shall be considered.

##### **B. RESERVATION FOR BACKWARD CLASSES (B.C):**

- i) 29% of the available seats for admission in each local area Under Dr. NTR UHS for UG AYUSH (BAMS, BHMS & BUMS) courses shall be reserved for candidates belonging to Backward Classes as follows: -

Community	Percentage of reservation applicable	Issuing Authority (Integrated Community Certificate with Barcode)
BC-A	7%	Tahsildar / Mandal Revenue Officer concerned, Revenue Department
BC-B	10%	
BC-C	1%	
BC-D	7%	
BC-E	4%	

- ii) As per the G.O.Ms.No.1793, Education, dt.23.09.1970 and G.O.Ms.No.23, Backward Classes Welfare (C2) Dept., dated. 07-07-2007 & G.O.Ms.No.231, Health, Medical and Family Welfare (E1) Dept, dated. 11-07-2009.
- iii) If qualified candidates belonging to Back Ward Class of particular group are not available, the leftover seats can be adjusted for the candidates of next group. If qualified candidates belonging to Back Ward Classes are not available to fill up the 29% seats reserved for them, the leftover seats shall be treated as Open Competition seats and shall be filled up with candidates by merit.

\*Reservation under BC-E is subject to further orders from Government of A.P./High Court.

### **C. RESERVATION FOR ECONOMICALLY WEAKER SECTIONS (EWS):**

The reservation of 10% in favour of Economically Weaker Section (EWS) candidates who are not covered under existing scheme of reservation for SC/ST & BCs will be made as per the procedure/ guidelines issued by the Government of AP in the Government Ayurveda & Homeo. Medical Colleges where additional seats are permitted by AYUSH/ Govt. of India for the purpose.

The persons seeking the benefit of reservation under EWS category shall obtain the Income & Asset Certificate for Economically Weaker Section (EWS) valid for the year 2025-26 issued by the Tahsildar on or after 01.04.2025.

**NOTE: Keeping in view of exhaust of 10 years common admission process by 01-06-2024 as per State Reorganization Act, 2014, the EWS certificates issued by Govt. of A.P will only be considered for admissions.**

**D. RESERVATION FOR WOMEN CANDIDATES:** 33 1/3% of seats are reserved for women candidates which are horizontal reservation.

### **5. SOCIAL STATUS CERTIFICATE:**

The candidates belonging to Scheduled Castes, Scheduled Tribes and Backward Classes shall furnish a certificate in the prescribed proforma in support of their claims. The social status of Schedule Castes, Scheduled Tribes and Backward Classes candidates shall be Scrutinized in terms of G.O.M.s.No.58, SW (J) Dept. Dt. 12-05-1997.

The candidates are informed that they will not be considered for the caste claimed by them unless they upload the latest **Integrated Community Certificate**, prescribed by the Government and issued by the Revenue Authorities (Vide G.O.Ms.No.58, Social Welfare (J) Department, dated. 12-05-1997) with barcode (**Annexure - II**).

### **6. RESERVATIONS UNDER THE SPECIAL CATEGORIES:**

**6.1** Seats shall be reserved in each course and in each category for the following to the extent indicated against them:

S.No.	Category	% of reservation	Authority for Scrutiny and confirmation
1.	CAP(Army)	1 %	Director, Sainik Welfare Dept., AP.
2.	National Cadet Corps	1 %	Director of NCC, AP.
3.	Physically Challenged (PwD)	5 %	Medical Board constituted by the competent Authority.

### **6.2 RESERVATIONS FOR PERSONS WITH DISABILITIES (PwD): -**

- 5% of seats in each category (Horizontal Reservation) shall be reserved for Person with Benchmark Disability as per the G.O. Ms. No.80, HM & FW (C1), dated 28.06.2018.**
- In respect of persons with disability candidate specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in the said qualifying examination are as follows: a) In Physics, Chemistry and Biology shall be 45% in the case of General Category. b) 40% in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes. (for PWD candidates only).

3. The Guidelines issued by Central Government and notified by the NCISM/NCH, (available on counseling website namely [www.aaccc.gov.in](http://www.aaccc.gov.in) under) shall be observed in making admissions of Persons with Disabilities (PwD) candidates. The Medical Board constituted by the Competent Authority will examine and assess the percentage of disability of differently abled candidates, who have applied for admission under PH Quota. Such candidates have to appear before the Medical Board, to be constituted by the Competent Authority and notified by the University for Eligibility under PwD status along with a valid disability certificate issued **not later than three months prior to** submitting his /her application. The report of the Medical Board is final for considering a candidate under PH Quota as per rules.

**6.3** The reservation for Special categories mentioned above shall be provided on the basis of compartmentalized horizontal reservation for each category of OC, BC, SC and ST's as per the G.O.Ms.No.131, Health Medical and Family Welfare (R.2) Department, dated 25.04.2008.

**NOTE:**

- a) The reservation of seats under above special category are subject to the availability of seats in each category as the number of available seats in the **BAMS, BHMS & BUMS COURSES** are very less.
- b) The Reservation for Special categories mentioned above shall be provided on the basis of compartmentalized horizontal reservation for each category of OC, BC, SC and ST's.
- c) The Reservations and priorities in respect of the above categories will be as per the Government orders and subsequent amendments issued from time to time in the respective categories.
- d) The guidelines of Govt. of India and Regulations of Ministry of AYUSH/NCISM/NCH shall be observed in making admissions of persons with disabilities (PwD) candidates.
- e) The Medical Board constituted by the Competent Authority will examine and assess the percentage of disability of differently abled candidates, who have applied for admission under PwD Category. Such candidates have to upload the following documents and also to appear before the Medical Board constituted by the Competent Authority and as notified by the University for Eligibility under PwD status along with following documents.
  - a. A valid UDID card issued by a designated medical authority under Ministry of Social Justice and Empowerment (MoSJE).
  - b. Self-Certified affidavits in the format provided under Schedule -I

APPENDIX- A	Self-Certification Form- General <b>(Mandatory)</b>
APPENDIX- B	Affidavit for Declaring the Hearing Impairment <b>(If applicable)</b>
APPENDIX -C	Affidavit for declaring the Locomotor Disability (Upper Limb Extremity) <b>(If applicable)</b>
APPENDIX-D	Affidavit for Declaring the Locomotor Disability (Lower Limb Extremity) <b>(If applicable)</b>
APPENDIX-E	Affidavit for declaration by a Person with Mental Illness/ SLD/ ASD <b>(If applicable)</b>
APPENDIX-F	Affidavit for declaration by a Person with Visual Disability <b>(If applicable)</b>

- c. In addition to the above, a copy of Medical Assessment Report -2025 issued by Medical Board of Counselling Committee is also required to be uploaded.
- d. The report of the Medical Board is final for considering a candidate under PwD Category as per rules.
- f) The genuineness of the Original Certificates of the candidates claiming reservation **under Special Category i.e. CAP & NCC will be scrutinized and confirmed by the** officials of the concerned Departments after Certificates Verification. The Merit list / Priority wise list submitted by the Concerned Authorities after Scrutiny and Confirmation is final, basing on which the selections into **UG AYUSH Courses** under the Special Categories will be made by the University.

**g) NCC - G.O.Ms.No.44, Higher Education (RM) Dept., dated 16-07-2025.**

The Govt. of Andhra Pradesh issued the following guidelines for awarding grace marks to NCC cadets who have obtained NCC Certificates prior to qualifying exam i.e., Intermediate or its equivalent in respective common entrance tests for admission into various courses as follows:

- a) The grace marks shall be awarded to NCC cadets in the respective common entrance test for admission into MBBS/BDS/Ayush courses as follows:-

S.No	Category	Grace marks to be allotted as a percentage of the marks secured by the candidate
1	Participation in RDC	7%
2	Participation in TSC/VSC/NSC	5%
3	NCC 'B' Certificate	3%
4	NCC 'A' Certificate	1%

- b) Grace marks shall be awarded to only those candidates who have qualified/secured cut-off marks in the respective common entrance test.
- c) Total grace marks awarded shall be done in a cumulative manner upto the upper limit 15% of the marks secured by the candidate in the respective common entrance test as explained below:

Sl. No	Category of certificates obtained by a NCC cadet	Grace marks to be allotted as a percentage of the marks secured
1	Only A certificate	1%
2	A certificate and B certificate	3% (the higher certificate in considered)
3	A certificate, B certificate and participation in TSC / VSC / NSC	3%+5%=8%
4	A certificate, B certificate, participation in TSC / VSC / NSC and participation RDC	3%+5%+7%=15%

- d) Grace marks shall be added to the marks secured by the candidate in the respective common entrance test and admissions shall be made accordingly.

- e) In case of a tie between two or more candidates, the candidate who has secured higher marks in the respective common entrance test shall get priority over others.
- f) Admission of NCC cadets shall be limited to a maximum of 1% of total seats duly following the method of Horizontal reservation.
- g) Any NCC cadet can avail the above incentive of grace marks only once in a lifetime. In other words, a NCC Cadet can secure admission into above courses based on grace marks only once in his/her lifetime.
- h) NCC cadets who seek admission under NCC category shall produce the authenticated certificates obtained from the NCC Directorate as required by the competent authority for admission.
- i) On request from such competent authority, the NCC Directorate, Andhra Pradesh shall be responsible for verifying and certifying the genuineness of the certificates and also indicating the percentage of grace marks to be awarded to the particular candidates.
- j) Only NCC certificates issued by NCC Directorate shall be valid.
- k) After adding the grace marks, the total marks of the candidate shall be limited to the maximum marks of the respective common entrance test (CET).

## **7. APPLICATIONS THROUGH ONLINE:**

**7.1** The on-line application form for determining merit position for Competent Authority Quota seats using NEET UG–2025 scores will be available on the website <https://drntr.uhsap.in> **from 03.00 PM on 08.09.2025 to 09.00 PM on 16.09.2025.**

**Note:** The candidates are advised to take a print out of the Prospectus/Instructions from the Website <https://drntr.uhsap.in> and verify the Eligibility under Local/ Non-local category for Competent Authority Quota Seats before proceeding to fill the application form.

**7.2** The candidate should fill the online application form available in the Website with the data required-for and upload the scanned Certificates/Documents in support of their claim through internet. The online application form can be filled through any computer with internet connection (home/internet cafe/net center).

The candidate is advised to fill the online application form after going through the Prospectus by keeping all the Certificates ready to enter the correct data and uploading of the scanned copies of certificates/documents, photo and signature after payment of fee through online.

## **8. Fee Particulars:**

**8.1. Procedure of submission of online application:** Payment of registration fee by any Indian Credit card/Debit Card/Net Banking/UPI.

### **Application and Processing Fee through online Mode**

<b>OC/BC Categories</b>	<b>Rs.2950/-(Rs.2500/-+450/-(GST@18%) +Bank charges Extra</b>
<b>SC/ST Categories</b>	<b>Rs.2360/-(Rs.2000/-+360/-(GST@18%) +Bank Charges Extra</b>

## **8.2. University Fee:**

- All the selected candidates have to pay the University fee of **Rs.8,600/-** at the time of downloading allotment order through Online. **University Fee once paid shall not be refunded and adjusted to a future date under any circumstances.**
- Hence, candidates are advised to go through Prospectus / Regulations before applying for Competent Authority Quota seats.
- The counseling for admission will be made to the colleges affiliated for the year 2025-26 and subject to receipt of fee structure G.O. from the Govt. of Andhra Pradesh.

## **8.3. Tuition Fee:** The fee structure is as fixed by the Govt. of Andhra Pradesh as follows:

Sl. No	Name of the College	G.O. No.& date	Fee Rs/-
1.	Maharaja Institute of Homoeopathic Medical Sciences, Vizianagaram.	G.O. Ms. No. 141, HM & FW(C2) Dept., dt.31.08.2023.	24,500/-
2.	KKC Homoeopathi Medical College, Parameswara Mangalam, Puttur, Chittoor District.		
3.	ASR Homoeopathic Medical College, Prathipadu, Tadepalligudem, West Godavari Dist.		
4.	Sri Adi Siva Sadguru Alli Saheb Sivaryula Homoeopathic Medical College & Research Centre, Thimmapuram, Guntakal.	G.O. Ms. No.193, HM & FW (F2) Dept., dt. 31.10.2023	24,500/-
5.	Sri Adi Siva Sadguru Alli Saheb Sivaryula Ayurvedic Medical College & Research Centre, Thimmapuram, Guntakal.		

The candidate should sign at the declaration area in the printout of the only application form and submit at the time of joining at the allotted college. **The candidates need not submit printout of application by post/by hand to the university.**

**AP UG AYUSH MEDICAL COUNSELLING PROCEDURE TO FILL ONLINE APPLICATION**  
**CERTIFICATES REQUIRED BEFORE FILLING THE APPLICATION FORM ON-LINE**

The process of application and certificate verification has been changed. The following Certificates are required to complete the application process. The certificates are to be scanned and kept ready to upload. Application fee has to be paid through online.

**List of Documents:**

Sl.No	Details of Certificate	File Type	Size of file
1.	NEET UG – 2025 Rank Card. (Mandatory)	pdf	500 KB
2.	Birth Certificate (SSC Marks Memo). (Mandatory)	pdf	500 KB
3.	Qualifying Exam Certificate (Intermediate Marks Memo OR Equivalent – Grade Certificate not Accepted) (Mandatory)	pdf	500 KB
4.	Study Certificates from 6th to 10th (If Single certificate upload the same for all years as PDF file) (Mandatory)	pdf	500 KB
5.	Study Certificates - Intermediate or equivalent for 2 Years (If Single certificate upload the same for all years as PDF file) (Mandatory)	pdf	500 KB
6.	Transfer Certificate (Intermediate / 10+2)	pdf	500 KB
7.	Caste Certificate (If applicable)	pdf	500 KB
8.	Minority Certificate issued by Minority Welfare Officer (Muslim Only) (If applicable)	pdf	500 KB
9.	<b>Income and Asset certificate for Economically Weaker Sections (EWS)</b> valid for the year 2025-26 (Financial year 2024-25) issued by the Tahsildars <b>on or after 01.04.2025</b> pertaining to A.P – Non-Statewide Institutions and Tahsildars of AP pertaining to Statewide Institutions for claiming reservation under EWS (candidates who are not covered under SC, ST & BC)	pdf	500 KB
10.	Parental Income Certificate/White Ration Card (If applicable)	pdf	500 KB
11.	PwD Certificate (Under PH Reservation) If applicable)	pdf	500 KB
12.	NCC Certificate (If more than one certificate scan all into a single PDF file) (If applicable)	pdf	1500 KB
13.	CAP Certificate (If more than one certificate scan all into a single PDF file) (If applicable) <b>a.</b> If retired personal: 1. Children of Armed Forces Personnel (CAP) Certificate issued by the Zilla Sainik Welfare Officer. 2. Discharge Book (All pages). 3) Ex-Servicemen Identity Card issued by the Zilla Sainik Welfare Officer. 4) Pension Payment Order. 5) If any other priorities the proof of related documents. All certificates in single PDF. <b>b.</b> If Serving Personnel: 1. A Service Certificate issued by the Commanding Officer from working Unit / Regiment duly mentioning permanent home address declared by serving personnel at the time of enrolment in Armed Forces. 2. If any other priorities the proof of related documents. All certificates in single PDF.	pdf	1000 KB
14.	AP Non local candidates claiming 15 % un-reserved seats: Minimum 10 years Study Certificate of Student / either of parents, if studied in Andhra Pradesh only (OR) Minimum 10 years Residence Certificate (only Andhra Pradesh State) of either of parents (OR) Current Employment Certificate of either of parents, if working in Andhra Pradesh only.	pdf	500 KB
15.	Aadhar Card	pdf	500 KB
16.	Local status Certificate issued through online by MRO in the State of Andhra Pradesh (candidates migrated from Telangana to Andhra Pradesh (If Applicable) As per G.Os.No.132/171/129/161 of General Administration Dept, Govt of Andhra Pradesh.	pdf	500 KB
17.	<b>Candidate's Latest passport size Photo with name and date (Mandatory)</b>	jpg OR jpeg	100 KB
18.	Specimen Signature of the Candidate (Mandatory)	jpg OR jpeg	100 KB

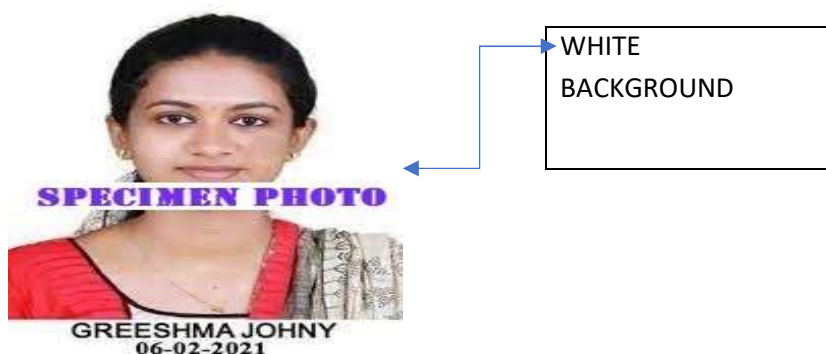
## **GUIDELINES FOR SCANNING AND UPLOADING OF PHOTOGRAPH,**

### **SIGNATURE FOR BAMS, BHMS & BUMS COURSES APPLICANTS.**

## **PHOTOGRAPH IMAGE:**

Please find below the guidelines for submitting a photograph of the student.

- Photograph must be a recent passport size color picture.
- The photograph of the student should be taken in **Casual dress.**
- In full color and of high quality to avoid any visible pixels.
- A recent photo, taken within the last 6 months.
- Candidate's name, last name, and date on which photo was taken to be mentioned on the picture.
- Head positioned directly facing the camera, centered, should compose 80% of the image.
- The photo should capture the candidate from slightly above the top of the hair to the middle of the chest.
- Eyes open and looking at the camera. Glasses must not be tinted unless worn daily for medical purposes.
- A natural expression – smile allowed.
- Subject (candidate) is in clear focus and distinguishable from the background. Solid color backgrounds are best.
- Full face must be visible.
- Scan the photograph and save it as a jpg file.
- Size of file should be upto 100KB



## **9. VERIFICATION OF CERTIFICATES:**

- 9.1** The eligibility of a candidate will be verified basing on the uploaded copies of scanned Certificates/ documents. The candidates who are claiming reservation under Special Categories i.e. PwD, NCC and CAP have to watch the university website for further notifications, if any, for scrutiny of original certificates of respective special category.

**Note:** The candidature of the applicant will not be considered for admission into UG AYUSH courses if not submitted the online application by uploading the scanned copies of required certificates/documents as per regulations.

## **10. MERIT LIST:**

The Provisional Merit Position of the candidates those who applied through online in response to the notification issued by Dr. NTRUHS for Competent Authority Quota seats into UG AYUSH shall be determined by NEET UG-2025 scores after verification of uploaded certificates by the University and officials of concerned departments as per eligibility rules/ regulations.

## **10.1 THE UNIVERSITY WILL RELEASE FINAL MERIT POSITION OF ELIGIBLE CANDIDATES FOR EXERCISING WEB OPTIONS.**

## **11. WEB COUNSELING:**

The notification for exercising web options, procedure and applicable guidelines for admission into UG AYUSH courses will be issued separately from time to time.

## **12. ADMISSION RULES:**

**12.1.** The Selected candidates have to download the allotment order from the website after Payment of University Fee by payment gateway.

**12.2.** The candidate should submit the printout of the filled in online application form, provisional allotment order and original certificates along with one set of attested copies to the Principal of the allotted college at the time of joining for final verification. In case of any discrepancy, the provisional allotment will be cancelled.

**13. ANTI RAGGING ACT:** Placed on University Website for information.

## **14. THE FOLLOWING RULES PRESCRIBED BY THE NCISM/NCH/MINISTRY OF AYUSH:**

### **1. BAMS course: Eligibility and other conditions as laid down in respective NCISM (MSE-UG) Regulations 2022, dated 16.02.2022**

**a) Duration of course** 5 ½ years as follows:

Sl. no.	B.H.M.S. course	Duration
(a)	First Professional B.A.M.S.	Eighteen Months
(b)	Second Professional B.A.M.S.	Eighteen Months
(c)	Third Professional B.A.M.S.	Eighteen Months
(d)	Compulsory Rotatory Internship	Twelve Months

**b) Maximum duration to complete the course:** To become eligible for joining the Compulsory Rotatory Internship programme, all three professional examinations shall be passed and qualified in nine electives **within a period of maximum ten years.**

**c) Migration of a student during the study:**

- i) The students may be allowed to take the migration to continue their study to another college after passing the first professional examination, but failed students transfer and mid-term migration shall not be allowed.
- ii) For migration, the student shall have to obtain the mutual consent of both colleges and Universities and it shall be against the vacant seat.

**d) Migration during Internship:**

- i) Migration of internship shall be with the consent of both the colleges and university; in the case where migration is between the colleges of two different universities.
- (ii) If migration is only between colleges of the same university, the consent of both Colleges shall be required.
- (iii) Migration shall be accepted by the university on the production of the character certificate issued by the Institute or college and application forwarded by the college and university with a "No Objection Certificate" as case may be.

**2. BHMS Course: Eligibility and other conditions as laid down in respective NCH (Homoeopathy Graduate Degree course – Bachelor of Homoeopathic Medicine and Surgery) Regulations 2022, dated 06.12.2022**

**a) Duration of course 5 ½ years as follows:**

Sl. no.	B.H.M.S. course	Duration
(a)	First Professional B.H.M.S.	Eighteen Months
(b)	Second Professional B.H.M.S.	Twelve Months
(c)	Third Professional B.H.M.S.	Twelve Months
(d)	Fourth Professional B.H.M.S.	Twelve Months
(e)	Compulsory Rotatory Internship	Twelve Months

- b) Maximum duration to complete the course:** To become eligible for joining the Compulsory Rotatory Internship programme, a student must pass all four professional examinations and qualified in six electives and the **entire course of Bachelor of Homoeopathic Medicine and Surgery (BHMS) including internship shall be completed within a period of maximum ten years.**

**c) Migration of a student during the study-**

- (1) The student may be allowed to take migration to continue his study in another medical institution after passing the first professional examination, but the student who fails in such examination shall not be considered for transfer and mid-term migration.
- (2) For migration, the students shall have to obtain the mutual consent of both Medical Institution and University and it shall be against the vacant seat.
- (3) Migration from one Medical Institution to other is not a right of a student.

(4) Migration of the students from the Medical Institution to another Medical Institution in India shall be considered by the Commission only in exceptional cases on compassionate ground. If following criteria are fulfilled and routine migration on other grounds shall not be allowed;

- (a) Medical Institution at which the student is studying present and Medical Institution to which migration is sought are recognized as per provision of Commission.
- (b) The applicant shall submit his application in the Form – 3 for migration, complete in all respects, to the Medical Institution within a period of one month of passing (declaration of result) the first professional Bachelor of Homoeopathic Medicine and Surgery examination.
- (c) The applicant shall submit an affidavit stating that he shall pursue twelve Months of prescribed study before appearing at second professional Bachelor of Homoeopathic Medicine and Surgery examination at the transferee college, which shall be duly certified by the Registrar of the concerned University in which he is seeking transfer and the transfer shall be effective only after receipt of the affidavit.
- (d) Migration during internship training shall be allowed on extreme compassionate grounds and the migration shall be allowed only with the mutual consent of the medical institution at which the student is studying at present and the medical institution one to which migration is sought are recognized as per provisions of Commission.

(5) All applications for migration shall be transferred to the Commission by medical institution and no medical institution shall allow migration without the approved of the Commission.

(6) The Commission reserves the right not to entertain any application except under the following compassionate grounds, namely: -

- (a) death of a supporting guardian;
- (b) illness of candidate causing disability supported by medical grounds certified by a recognized hospital;
- (c) disturbed conditions as declared by concerned Government in the area where the college is situated.

(7) A student applying for transfer on compassionate ground shall apply in Form – 3.

**d) Migration during Internship:**

- a) Migration during internship shall be issued with the consent of both the medical institution and university; in the case where migration is between the medical institution of two different Universities.
- b) If migration is only between medical institution of the same university, the consent of both the medical institution shall be required.
- c) Migration shall be accepted by the University on the production of the character certificate issued by the institute or medical institution and the application forwarded by the medical institution and University with a “No Objection Certificate” as case may be.

**3) BUMS Course: Eligibility and other conditions as laid down in respective NCISM (BUSS (Unani-U.GRegl.) Regulations 2022, dated 28. 02.2022**

**a) Duration of course** 5 ½ years as follows:

Sl. no.	B.U.M.S. course	Duration
(a)	First Professional B.UM.S.	Eighteen Months
(b)	Second Professional B.UM.S.	Eighteen Months
(c)	Third Professional B.UM.S.	Eighteen Months
(d)	Compulsory Rotatory Internship	Twelve Months

**b) Maximum duration to complete the course:** To become eligible for joining the Compulsory Rotatory Internship programme, all three professional examinations shall be passed and qualified in nine electives within a period of maximum ten years from the date of admission..

**c) Migration of a student during the study:**

- The students may be allowed to take the migration to continue their study to another college after passing the first professional examination, but failed students transfer and mid-term migration shall not be allowed.
- For migration, the student shall have to obtain the mutual consent of both colleges and Universities and it shall be against the vacant seat.

**d) Migration during Internship:**

- Migration of internship shall be with the consent of both the colleges and university; in the case where migration is between the colleges of two different universities.
- If migration is only between colleges of the same university, the consent of both Colleges shall be required.
- Migration shall be accepted by the university on the production of the character certificate issued by the Institute or college and application forwarded by the college and university with a "No Objection Certificate" as case may be.

**15. OTHER ADMISSION RULES NOTIFIED BY THE NCISM, MINISTRY OF AYUSH, DT. 22-08-2025.**

- 15.1** No Authority or Institution shall admit any candidate to the Undergraduate courses in contravention of the criteria or procedure in respect of admissions, any admissions made in contravention shall be cancelled by the NCISM/NCH.
- 15.2** Any admissions made beyond/over and above the intake capacity sanctioned/permitted by MARBISM/NCISM/MARBH/NCH for the Said academic session shall not be approved.
- 15.3** There shall not be any institute-level counseling through any mode. Any admissions made at the institute level shall not be approved by the NCISM/NCH/Concerned University, and the institute shall be penalized as per the provision laid down under sub-section (1)(a)(f) of section 28 of the NCISM Act 2020/NCH Act 2020.

- 15.4 There shall not be any offline admission or admission without counselling (Central/State/UT) and any admissions in contravention of this shall not be approved.**
- 15.5** NCISM/NCH shall not approve admissions made without the original documents of the Candidates.
- 15.6** Admission made in violation of the NCISM / NCH directives will be treated as invalid, and action will be initiated under the NCISM Act, 2020 / NCH Act, 2020.
- 15.7** Institutes will be held responsible in case students face hardship due to admission irregularities such as offline admissions, admission without counseling, and admission beyond sanctioned intake capacity. In such case, students shall be discharged from the course and institution, and the institute will be subjected to face consequences as per the provision laid down under the sub-section (1)(a)(f) of section 28 of NCISM Act 2020/NCH Act 2020, and the person responsible will be prosecuted as per the section of IPC/BNS concerned. whichever is applicable.
- 15.8** Admissions shall not be approved by any means after the cut-off date and time for admission as specified by NCISM/NCH.
- 15.9** No authority has the power to extend or modify the cut-off date of admission specified by NCISM/NCH, and such admissions shall not be approved.
- 15.10** No authority has the power to modify the intake capacity for admission into UG courses In ASU&H colleges sanctioned by MARBISM/NCISM/MARBH/NCH.
- 15.11** The colleges/institutes shall ensure the eligibility of the candidate as laid down in respective NCISM (MSE-UG) Regulations 2022 for Ayurveda, and Unani admissions and NCH (Homoeopathy Graduate Degree Course - Bachelor of Homeopathic Medicine and Surgery (B.H.M.S). Regulations- 2022 for admissions in Homeopathy-UG courses by proper scrutiny of the relevant original certificates and documents at the time of admission.
- 15.12** AACCC, M/o Ayush will circulate the list of ineligible candidates to the State/UT Counseling Authority during the 3 & Stray Vacancy Round (SVR-I & II) of AACCC-UG counseling to prevent them from participating in the State counseling. Such candidates shall not be allotted any seat through any rounds of State counseling for admission in the said courses.
- 15.13** The colleges/institutes shall ensure the authenticity and correctness of the details of admitted students before completing the admission procedures. The colleges/institutes shall not allow admissions without original documents. No modifications/ corrections after the cut-off date and time of admission as specified by NCISM/NCH shall be entertained.

**ANNEXURE – I****Annual Intake of Seats for the Academic Year 2024-25 available in UG AYUSH courses  
(Subject to change as per the Apex bodies permissions)**

Sl.No	Local Area	Name of the Medical College	Total Seats	AIQ	Govt. of India Nominee seats	**BIMSTEC Countries Candidates	Seats available for allotment by University including EWS
<b><u>B.A.M.S COURSE</u></b>							
<b>Government Colleges:</b>							
1	AU	Dr. N.R.S. Govt. Ayurvedic College, Vijayawada.	41	06	01	-	34
2	SVU	S.V. Ayurvedic College, Tirupati.	40	05	-	01	34
<b>PrivateColleges:</b>							
3	SVU	Sri Adi Siva Sadguru Alli Saheb Sivaryula Ayurvedic Medical College & Research Centre, Thimmapuram, Guntakal.	100	15	-	-	42
<b><u>B.H.M.S. COURSE</u></b>							
<b>Government Colleges:</b>							
1	AU	Dr. Gururaju Govt. Homoeopathic Medical College, Gudivada.	50	07	01	-	42
2	AU	Dr. Allu Ramalingaiah Government Homeopathic Medical College, Rajahmundry.	63	08	-	01	54
3	SVU	Govt. Homoeo Medical College, Kadapa	38	06	01	-	31
<b>PrivateColleges:</b>							
4	AU	Maharaja Institute of Homoeopathic Medical Sciences, Vizianagaram.	100	15	-	-	42
5	AU	ASR Homoeopathic Medical College, Prathipadu, Tadepalligudem, West Godavari Dist.	100	15	-	-	42
6	SVU	Sri Adi Siva Sadguru Alli Saheb Sivaryula Homoeopathic Medical College & Research Centre, Thimmapuram, Guntakal.	100	15	-	-	42
7	SVU	KKC Homoeopathi Medical College, Parameswara Mangalam, Puttur, Chittoor District.	100	15	-	-	42
<b><u>Aided College:B.U.M.S. COURSE</u></b>							
1	SVU	Dr. Abdul Haq Unani Medical College, Kurnool.	48	07	-	1	40

**NOTE: - 1. Counselling for 15% All India quota seats of private institutions will be conducted through separate notification as per the guidelines of Ministry of Ayush, New Delhi.**

**2. In case any colleges are affiliated / seats are enhanced by Ministry of Ayush for the academic year 2025-26, those seats will also be filled up. No further notification will be issued.**

**VIJAYAWADA,  
Date: 06.09.2025.**

**SD/-  
(DR. V. RADHIKA REDDY)  
REGISTRAR**

**ANNEXURE - II**  
**FORM OF CASTE CERTIFICATE**

Serial No.

S.C.

District Code: -

S.T.

Mandal Code: -

B.C.

Village Code: -

Certificate No.

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

1) This is to certify that Sri/Smt./Kum ..... Son/daughter of  
Sri .....of Village / Town  
..... Mandal ..... District  
..... of the State of Andhra Pradesh belongs to .....  
Community which is recognized as Scheduled Caste/ Scheduled Tribe / Backward Class under:

The Constitution (Scheduled Castes) order 1950

The Constitution (Scheduled Tribes) order 1950

G.O.Ms.No.1793, Education, dated 25-9-1970 as amended from time to time (BCs) S.Cs., S.Ts. list  
(Modification) Order 1956, S.Cs. and S.Ts. (Amendment) Act, 1976:

2) It is certified that Sri/Smt./Kum ..... is a native of ..... Village /  
Town ..... Mandal ..... District of Andhra Pradesh/Telangana.

3) It is certified the place of birth of Sri/Smt./Kum ..... is ..... Village /  
Town ..... Mandal ..... District of Andhra Pradesh/Telangana.

4) It is certified that the date of birth of Sri/Smt./Kum ..... is Day .....  
Month ..... Year ..... (in words) ..... as per the declaration given by his/her  
father/mother/guardian and as entered in the school records where he/she studied.

Signature: -

(Seal)

Date: -

Name in Capital Letters: -

Designation: -

**Explanatory Note: -**

While mentioning the Community, the Competent Authority must mention sub-caste in case of Scheduled Castes and sub-tribe or sub-group (in case of Scheduled Tribes) as listed out in the S.Cs., and S.Ts., (Amendment) act, 1976.

**NOTE:** Certifying Officer should follow the orders issued in G.O.Ms.No.58, Social Welfare (J)Dept., dt.12-05-1997.

**ANNEXURE-III (a)**

**CERTIFICATE IN SUPPORT OF ANDHRA PRADESH NON-LOCAL STATUS  
(STUDENT RESIDENCE PROOF)**

Certificate to be furnished when the candidate has resided in the state for a period of 10 years. This is to certify that Mr./Kum. \_\_\_\_\_ Son/Daughter of Sri./Smt. \_\_\_\_\_ a candidate seeking admission into professional courses (UG AYUSH) through Qualifying Examination for the Academic year 2025-26 is a resident of \_\_\_\_\_ (Place) in \_\_\_\_\_ (District) of Andhra Pradesh for a total period of 10 years from the year \_\_\_\_\_ to \_\_\_\_\_ excluding the periods of study outside the state, detailed as follows:-

Sl.No.	Period	Village	Mandal	District
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

The above candidate is, therefore, a local candidate in relation to the area specified in Paragraph 3(1)(2)(3) of the Andhra Pradesh Educational Institution (Regulation of Admissions) Order 1974 as amended.

Officer of the Revenue Department

(Issued by the competent authority of Revenue Dept.)

Place:

Date:

(OFFICE SEAL)

Date:

**ANNEXURE- III (b)**

**CERTIFICATE IN SUPPORT OF ANDHRA PRADESH NON-LOCAL STATUS  
(PARENT RESIDENCE PROOF)**

Certificate to be furnished when either of the parents of the candidate has resided in the state for a period of 10 years. This is to certify that Sri/Smt.

\_\_\_\_\_ Father / Mother of

\_\_\_\_\_, a candidate seeking admission into professional courses (UG AYUSH) through Qualifying Examination for the academic year 2025-26, is a resident of \_\_\_\_\_ (Place) in \_\_\_\_\_ (District) of Andhra Pradesh for a total period of 10 years from the year \_\_\_\_\_ to \_\_\_\_\_ excluding the period of employment outside the State.

Sl.No.	Period	Village	Mandal	District
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

The above candidate is, therefore, a local candidate in relation to the area specified in Paragraph 3(1)(2)(3) of the Andhra Pradesh Educational Institution (Regulation of Admissions) Order 1974 as amended.

Officer of the Revenue Department

(Issued by the competent authority of Revenue Dept.)

Place:

Date: (OFFICE SEAL)

**ANNEXURE- III (c)**

Certificate to be furnished when the parent / spouse is an employee of the State of Central Government or Quasi-Government Organization and presently working within State of AP (Read Regulations under 3.4.3. (c & d) of instruction Booklet of admissions).

This is to certify that Sri/Smt. \_\_\_\_\_ Father / Mother of \_\_\_\_\_ a candidate seeking admission in to professional courses UG AYUSH courses through Qualifying Examination for the academic year 2025-26, is presently employed in Andhra Pradesh State in the Organization from \_\_\_\_\_ till to date. The Organization is a State / Central / Quasi Government Organization in the State of Andhra Pradesh.

Place:

Date:

Office Seal:

**Signature of the Competent  
Competent Authority (Employer)**

**ANNEXURE – IV**  
**PROFARMA OF EWS CERTIFICATE**  
**Government of Andhra Pradesh**  
**INCOME AND ASSET CERTIFICATE FOR ECONOMICALLY WEAKER SECTIONS**  
**EWS CERTIFICATE NO:**  
**VALID FOR THE YEAR 2025-26**

This is to certify that Shri/Smt./Kumari\_\_\_\_\_

Son/daughter/wife of \_\_\_\_\_ permanent resident of  
\_\_\_\_\_ Village/Street \_\_\_\_\_

Post office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union  
Territory \_\_\_\_\_ pin code \_\_\_\_\_

Whose photograph is attested below belongs to Economically Weaker Sections. Since the gross annual income\* of his/her family is below Rs. 8 lakh (Rupees Eight Lakh Only) for the financial year \_\_\_\_\_ His/her family does not own or possess any of the following assets\*\*\*.

1. 5 acres of agricultural land and above:
2. Residential flat of 1000 sq. ft. and above:
3. Residential plot of 100sq. yards and above in notified municipalities:
4. Residential plot of 200sq. yards and above in areas other than the notified municipalities:

Shri/Smt./Kumari\_\_\_\_\_ belong to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

**Certified by**

**Name: -**  
**Designation: -**  
**Mandal: -**

## **ANNEXURE -V**

### **SPECIAL CATEGORIES**

#### **A) Children of Armed Persons (CAP):-**

The candidates are advised to upload the following scanned original certificates/documents with online application for verification and preparation of prioritized merit list by concerned authorities:-

- a) Children of Armed Forces Personnel (CAP) Certificate issued by the Zilla Sainik Welfare Officer.
- b) Discharge Book (All pages).
- c) Ex-Servicemen Identity Card issued by the Zilla Sainik Welfare Officer.
- d) Pension Payment Order.
- e) If Serving Personnel, a Service Certificate issued by the Commanding Officer from working Unit / Regiment duly mentioning permanent home address declared by serving personnel at the time of Enrollment in Armed Forces.
- f) In addition to the above, to avail Priorities other than 6 (six), the proof of related documents should be submitted accordingly.

The Armed Forces (Army, Navy, Air Force) are only eligible for admission into UG AYUSH courses under CAP category and Para Military Forces (BSF, CRPF, CISF etc.,) are not eligible for admission into UG AYUSH courses under CAP category.

#### **B) NCC:-**

Upload all the scanned original certificates pertaining to NCC reservation (in one file) along with application.

The certificates should be scanned in one file in PDF format for uploading with application.

## C) Persons With Disability:

24440-LegalUGMEB

I/3785791/2025

राष्ट्रीय चिकित्सा आयोग  
**National Medical Commission**  
**(Undergraduate Medical Education Board)**

File No.:  
NMC/UGMEB/PwBD/2025

**Date: 19.07.2025**

### **PUBLIC NOTICE**

In alignment with the Hon'ble Supreme Court's judgment in *OmRathod vs. Union of India* and related rulings, the National Medical Commission established an expert committee to reassess Appendix H-1 of the 2019 Disability Guidelines (originally issued by the Medical Council of India on 13 May 2019). The objective is to ensure that the Appendix aligns with the Rights of Persons with Disabilities Act, 2016, and the Notification of Ministry of Social Justice and Empowerment dated 12 March 2024 concerning updated disability assessment standards.

2. After thorough consultations, the Interim Guidelines outlining the assessment method for admitting PwBD candidates to the MBBS course have been framed and are made implementable for the admissions in academic year 2025-26.

3. As per the Interim Guidelines, the following is the procedure for admission in MBBS Course in Academic Year 2025-26:

- PwBD candidates must submit:
  - A **valid UDID card** issued by a designated medical authority under Ministry of Social Justice (MoSJE).
  - **Self-Certified Affidavits** in the format provided under **Schedule -I**.
  - The candidate will have to report to the designated medical board (16 designated medical boards) for verification of their self-certified affidavit.

4. The Designated Medical Boards are responsible for

verifying candidate's self-certified affidavits and evaluating their functional abilities. Detailed assessment procedures for these boards are set forth in the Interim Guidelines.

5. In view of the above, the candidates applying under PwBD category are advised to visit Intra MCC portal for detailed instructions.

**Dr. Raghav Langer**  
Secretary, NMC

Enclosures:

**Interim Guidelines on assessment method for grant of admission in MBBS Course to PwBD Candidates for Ay 2025-26 along with Schedule-I containing self -certified affidavits**

## INTERIM GUIDELINES ON ASSESSMENT METHOD FOR GRANTING ADMISSION IN MBBS COURSE TO PwBD CANDIDATES FOR AY 2025-26

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### PREAMBLE:

In pursuit of equitable and inclusive medical education, the National Medical Commission (NMC) remains steadfast in its commitment to ensuring fair access to medical courses for all eligible candidates, including Persons with Disabilities (PwD). In alignment with the provisions of the Rights of Persons with Disabilities Act, 2016, and the Graduate Medical Education Regulations, this interim report outlines the foundational framework and preparatory measures for facilitating the admission of PwBD candidates in MBBS Course.

This report serves as a step towards strengthening existing mechanisms, identifying challenges, and proposing recommendations for creating an enabling environment that upholds the principles of dignity, non-discrimination, and equal opportunity. It focuses on key aspects such as assessment of disability, eligibility criteria, reasonable accommodations, accessibility standards, and institutional readiness.

The NMC acknowledges the valuable contribution of a diverse medical workforce and envisions a system where every aspiring student, irrespective of physical or cognitive ability, is empowered to pursue a career in medicine and serve society with competence and compassion.

### 1. Introduction

In alignment with the **Rights of Persons with Disabilities (RPwD) Act, 2016**, and subsequent notifications, particularly the directive issued by the **Ministry of Social Justice and Empowerment (MoSJE)** on **12.03.2024**, which underscores the principles of inclusive education and reasonable accommodation, and the landmark judgment of the **Hon'ble Supreme Court dated 25.10.2024** in *Om Rathod vs Union of India & Others* (SLP (C) No. 21942 of 2024), a significant shift has been initiated in the national approach toward disability inclusion in higher education.

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### 2. Functional Competency Approach

These legal and policy developments collectively emphasize the prioritization of **functional competency** over rigid **percentage-based disability thresholds**. In response, the **National Medical Commission (NMC)** has undertaken proactive measures to ease challenges faced by PwBD candidates, ensuring a fair and inclusive medical education environment. This includes facilitating reasonable accommodations, revisiting eligibility norms, and adopting evaluation criteria focused on individual capabilities.

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### 3. Deliberations and Guideline Development

Extensive deliberations were held in various meetings of the NMC, engaging a committee of medical experts. A consensus emerged to develop a **comprehensive guideline** focused on functional ability and reasonable accommodation to enable the fair inclusion of PwBD candidates in the **MBBS program**, without subjecting them to undue hardship or exclusion.

This initiative is aimed at reinforcing existing systems, identifying practical challenges, and formulating evidence-based recommendations to build an enabling environment grounded in the principles of dignity, non-discrimination, and equal opportunity. It will focus on critical areas including disability assessment, eligibility criteria, and provision of reasonable accommodations, accessibility standards, and institutional preparedness

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### 4. Interim Admission Approach for AY 2025-26

Defining essential competencies for each type of disability involves a very complex process which is multi-dimensional & dynamic. Assistive devices & medical technologies are also rapidly advancing & evolving. Striking a balance between inclusion and the imperatives of patient safety and clinical competence in medical education and practice is of paramount importance.

Pertinent to mention that Post Graduate medical courses shall require specialty specific deliberations, as the required competencies and skills may vary over a wider range and therefore additional consultations with medical experts/ beneficiaries/ stakeholders are needed.

In view of aforesaid facts, final guidelines after following all procedural aspects and further consultations, shall be notified & implemented from subsequent Academic Years. However, the admission process for **PwBD** candidates for **AY 2025-26** must continue uninterrupted. Accordingly, **the group of medical experts under the committee duly constituted by NMC** (under the chairmanship of **Dr. Achal Gulati**), have unanimously reached to a conclusion to adopt **interim guidelines** for admissions in AY 2025-26.

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### 5. Functional Assessment of Disabilities

The previously mandated arithmetic **threshold** shall be no longer applicable. Instead, emphasis will be placed on assessing a candidate's **functional ability** to meet the academic and clinical demands of the MBBS course.

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## 6. Mandatory Use of UDID Portal

As per **Gazette Notification S.O. 1736(E) dated 05.05.2021**, issued by the **Department of Empowerment of Persons with Disabilities (DEPwD)**, all disability certificates and UDID cards must be issued via the **UDID online portal**, effective **June 1, 2021**.

Accordingly, the UDID card has been established as a mandatory document for persons with disabilities. In this context, it may be regarded as an essential and authoritative proof for evaluating the eligibility of meritorious NEET UG candidates under the disability category..

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## 7. Evaluation Framework Based on MoSJE Guidelines

Further in view of the paramount importance of patient safety and clinical competence, the assessment of candidates with disabilities may be conducted in accordance with the recently notified guidelines dated 12.03.2024 issued by the Ministry of Social Justice and Empowerment (MoSJE). These guidelines provide a structured and uniform framework to ensure that the evaluation of disability is both comprehensive and consistent with the responsibilities inherent to medical practice.

## 8. Institutional Responsibilities under the RPwD Act

The medical colleges as per the recommendations prescribed under RPwD Act, 2016, shall make maximum efforts in accommodating and facilitating the candidates with disabilities:

- ***Non-Discrimination in Admission and Education (Section 16):***

*Institutions must ensure that no student with a disability is denied admission on the grounds of disability and must provide an inclusive education system at all levels.*

- ***Infrastructure Accessibility (Section 45):***

*Institutions must ensure barrier-free access to buildings, classrooms, libraries, laboratories, hostels, and other facilities as per the standards notified by the Government of India.*

- ***Sensitization and Capacity Building:***

*Colleges are encouraged to conduct awareness and sensitization programs for faculty, staff, and students to promote an inclusive environment and reduce attitudinal barriers.*

- ***Nodal Officer for Disability Affairs:***

*Institutions are advised to appoint a dedicated Nodal Officer or establish a Disability Cell to address the concerns and support needs of students with disabilities.*

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- **Grievance Redressal Mechanism:**

*An accessible and responsive grievance redressal system must be in place to address complaints related to discrimination or lack of accommodation.*

#### 9. Decision Taken

The expert panel **unanimously agreed** on the following for MBBS admissions under the PwBD category for AY 2025–26:

- PwBD candidates must submit:
  - A **valid UDID card** issued by a designated medical authority under MoSJE.
  - **Self-Certified affidavits** in the format provided under **Schedule -I**.
  - **The candidate will have to approach the designated medical board for verification of their self-certified affidavit.**
- Designated Medical Boards (16 designated medical boards) are required to undertake following duties:
  - The competencies mentioned in the appendix under Schedule-I are basic & mandatory. The candidates, to the satisfaction of the designated medical board, may demonstrate the competencies that have been declared by him/her. If the board finds the declared competencies unsubstantiated based on the candidate's performance, it must issue a reasoned decision declaring him/her ineligible to pursue medical course.
  - If the candidate while self-declaring the essential competencies mentions one or more competencies in negative or is not able to demonstrate one or more of the listed essential competencies, the board shall see if he/she is able to compensate such deficits, by other alternative functionalities; and may take a holistic view regarding his capability to pursue MBBS course.
  - The designated medical boards may utilize standardized tests and tools to evaluate the abilities of the candidates, as per their declaration, instead of focusing on the disabilities.
  - All decisions of the designated medical board(s) shall be in the form speaking orders.

Admissions will be processed by the **counseling authority**, based on **NEET 2025 scores**, institutional preferences, and verification of required documents by the concerned designated medical board(s). Medical colleges will provide accommodations accordingly.

*Leghar*  
18/07/25

## **SCHEDULE-I**

<b>APPENDIX- A</b>	SELF CERTIFICATION FORM- GENERAL
<b>APPENDIX- B</b>	AFFIDAVIT FOR DECLARING THE HEARING IMPAIRMENT
<b>APPENDIX –C</b>	AFFIDAVIT FOR DECLARING THE LOCOMOTOR DISABILITY (UPPER LIMB EXTREMITY)
<b>APPENDIX-D</b>	AFFIDAVIT FOR DECLARING THE LOCOMOTOR DIABILITY (LOWER LIMB EXTREMITY)
<b>APPENDIX-E</b>	AFFIDAVIT FOR DECLARATION BY A PERSON WITH MENTAL ILLNESS/ SLD/ ASD
<b>APPENDIX-F</b>	AFFIDAVIT FOR DECLARATION BY A PERSON WITH VISUAL DISABILITY

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## APPENDIX-A

### Self-Certification Affidavit

(To be filled by all applicants applying under PwBD Category)

Name of Candidate: \_\_\_\_\_

NEET Roll No.: \_\_\_\_\_

NEET Score: \_\_\_\_\_

UDID No.: \_\_\_\_\_

Disability Type:

- ☐ Locomotor
- ☐ Hearing
- ☐ Visual
- ☐ Cognitive/SLD/
- ☐ \*Others : \_\_\_\_\_ (Please specify)

Disability Percentage as per [UDID card]: \_\_\_\_\_ %

Assistive Devices Used (If any): \_\_\_\_\_

Essential Functional Competencies:

Competency Area	Description	Candidate Declaration (✓/ ✗)
<b>A. Communication</b>	<ul style="list-style-type: none"><li>I can communicate clearly and empathetically with people using assistive devices.</li></ul>	
<b>B. Hearing</b>	<ul style="list-style-type: none"><li>I can hear and respond to speech in both quiet and noisy environments, with or without hearing aids or cochlear implants.</li><li>I undertake to fulfill the eligibility criteria set under Form <b>Appendix -B</b></li></ul>	
<b>C. Dominant Hand Functionality</b>	<ul style="list-style-type: none"><li>I can write and hold instruments using my dominant or aided hand.</li></ul>	

	<ul style="list-style-type: none"> <li>I undertake to fulfill the eligibility criteria set under <b>Appendix –C and D</b></li> </ul>	
<b>D.Understanding/Communication</b>	<ul style="list-style-type: none"> <li>I can follow and comprehend medical terminology and maintain social interaction.</li> <li>I undertake to fulfill the eligibility set under Form <b>Appendix -E</b></li> </ul>	
<b>E. Vision</b>	<ul style="list-style-type: none"> <li>My vision improves to the percentage lower than 40%</li> <li>I can perform with the help of Low vision Aid</li> <li>I undertake to fulfill the eligibility criteria set under Form <b>Appendix -F</b></li> </ul>	

2. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the MBBS course.
3. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature:\_\_\_\_\_

Date:

Place:

Notarized by:

**\*Note: Persons with benchmark disabilities other than Locomotor/Visual/Hearing/SLD/ASD/Mental Illness will have to submit the self-certified affidavit at Appendix-A only (eg.: Blood disorders - Haemophilia, Thalassemia and Sickle cell disease Chronic Neurological Conditions etc.)**

## APPENDIX-B

### AFFIDAVIT

#### (HEARING IMPAIRMENT)

I, \_\_\_\_\_, aged \_\_\_\_\_ years, son/daughter of \_\_\_\_\_, resident of \_\_\_\_\_, holding a valid UDID Card No. \_\_\_\_\_ issued by \_\_\_\_\_ on \_\_\_\_\_, do hereby solemnly affirm and declare as follows:

I have hearing loss in:

☐ Right Ear

☐ Left Ear

☐ Both Ears

☐ Neither

2. I use:

☐ Prescribed Hearing Aid

☐ Cochlear Implant

☐ None

3. I declare as under:

Sl. No.	Functional Ability regarding following Activities declared	Candidate Declaration (✓/ ✗)
1.	Communicate effectively using the above-mentioned assistive devices.	
2.	Engage in a conversation in a quiet and noisy environment.	
3.	Understand and respond to verbal instructions.	
4.	Carry out phone conversations.	

4. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the MBBS course.

5. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place \_\_\_\_\_

Notarized by \_\_\_\_\_

## APPENDIX-C

### AFFIDAVIT

(LOCOMOTOR DISABILITY)  
{UPPER EXTREMITY- COORDINATED ACTIVITY}

I, \_\_\_\_\_, aged \_\_\_\_\_ years, son/daughter of \_\_\_\_\_, resident of \_\_\_\_\_, holding a valid UDID Card No. \_\_\_\_\_ issued by \_\_\_\_\_ on \_\_\_\_\_, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from \_\_\_\_\_ Disability.
3. The condition causing this disability is diagnosed as .....
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my functional ability in performing the basic Coordinated Activities as below:

Sl. No.	Functional Ability regarding following Activitiesdeclared	Candidate Declaration (✓/ ✕)
1.	Can you lift overhead objects and place them at the same place?	
2.	Can you touch tip of the nose with the tip of a finger?	
3.	Can you eat by yourself?	
4.	Can you groom, comb and plate by yourself?	
5.	Can you put on a shirt/kurta/upper garment on your own?	
6.	Can you clean yourself after toileting (Act of Ablution)?	
7.	Can you Drink water holding a Glass/tumbler?	
8.	Can you button/unbutton your clothes?	
9.	Can you put on trousers/pant/lower garment/Tie Nara, Dhoti, using the Zip as the case may be?	
10.	Can you hold a Pen/Pencil and write?	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the MBBS course.

7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Notarized by:

## APPENDIX-D

### AFFIDAVIT

(LOCOMOTOR DISABILITY)  
{LOWER EXTREMITY- STABILITY COMPONENTS}

I, \_\_\_\_\_, aged \_\_\_\_\_ years, son/daughter of \_\_\_\_\_, resident of \_\_\_\_\_, holding a valid UDID Card No. \_\_\_\_\_ issued by \_\_\_\_\_ on \_\_\_\_\_, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from \_\_\_\_\_ Disability.
3. The condition causing this disability is diagnosed as .....
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my ability to perform the following functions as below:

Sl. No.	Functional Ability regarding following Activities declared	Candidate Declaration (✓/ X)
1.	Can you bear weight and stand on both legs?	
2.	Can you bear weight and stand on your affected leg?	
3.	Can you walk on plain surfaces?	
4.	Can you sit on a chair by yourself?	
5.	Can you climb up stairs on your own?	
6.	Can you go downstairs on your own?	
7.	Can you take turn to the right and left side?	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the MBBS course.

7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Notarized by:

## APPENDIX-E

### AFFIDAVIT

#### (MENTAL ILLNESS/SPEECH DISORDERS/SPECIFIC LEARNING DISORDER/AUTISM SPECTRUM DISORDER)

I, \_\_\_\_\_, aged \_\_\_\_\_ years, son/daughter of \_\_\_\_\_, resident of \_\_\_\_\_, holding a valid UDID Card No. \_\_\_\_\_ issued by \_\_\_\_\_ on \_\_\_\_\_, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from \_\_\_\_\_ Disability.
3. The condition causing this disability is diagnosed as .....
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my ability to perform the following functions as below:

SL. NO.	Description	Candidate Declaration (✓ ✗)
1.	I can communicate clearly and empathetically with people	
2.	I can listen and respond to speech in both quiet and noisy environments.	
3.	I can follow instructions, comprehend required medical terminology, and maintain social interaction	
4.	I can understand and respond to verbal instructions and can carry out phone conversations.	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the MBBS course.

7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Notarized by:

## APPENDIX-F

### AFFIDAVIT

(VISUAL IMPAIRMENT)

I, \_\_\_\_\_ aged, \_\_\_\_\_ years, son/daughter of \_\_\_\_\_, resident of \_\_\_\_\_, holding a valid UDID Card No. \_\_\_\_\_ issued by \_\_\_\_\_ on \_\_\_\_\_, do hereby solemnly affirm and declare as follows:

1. I have Visual Impairment in:

- ☐ Left Eye
- ☐ Right Eye
- ☐ Both Eye
- ☐ Neither

2. I am using Low Vision Aid(s) \_\_\_\_\_.

3. With the use of Low Vision Aid, I declare the fulfillment of following criteria:

SL. NO.	ALL MANDATORY CRITERIAS FULFILLED WITH THE LOW VISION AID	Candidate Declaration (✓/ X)
1.	Best corrected visual acuity improves such that the visual disability becomes less than 40%	
2.	The field of vision is > 40 degree in the eye which is using the LVA	
3.	The LVA is hands free and suitable for everyday use	

4. I hereby affirm that I can perform with the use of Low Vision Aid.

5. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: \_\_\_\_\_

Date:

Place:

Notarized by:

**Person with Disabilities (PwD) candidates with following “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016 will be examined as below for admission into UG AYUSH Courses.**

S. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range			
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course	
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40%disability	40-80% disability Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor ability as required to pursue and complete the course satisfactorily.	More than 80%	
			b. Cerebral Palsy**				
			c. Dwarfism				
			d. Muscular Dystrophy				
			e. Acid attack victims				
			f. Others*** such as Amputation, Poliomyelitis, etc.				
		* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.					
		** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.					
		*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.					
		B. Visual Impairment (*)	a. Blindness	Less than 40%disability		-	Equal to or More than 40% Disability
			b. Low vision				
		C. Hearing impairment@	a. Deaf	Less than 40% Disability		-	Equal to or more than 40% Disability
			b. Hard of hearing				
		(*) Personswith Visualimpairment/visualdisabilityofmorethan40%maybemadeeligible to pursue MBBS Course and may be given reservation, subject to the condition that the visual disabilityisbroughttoaleveloflessthanthebenchmarkof40%withadvancedlowvisionaids					
			Disability Range				
S. No.	Disability Type	Type of Disabilities	Specified Disability	Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course	
2.				such as telescopes / magnifier etc.			
				@ Persons with hearing disability of more than 40% may be made eligible to pursue UG AYUSH Courses and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices. In addition to this, the individual should have a speech discrimination score of more than 60%.			
		D. Speech & language disability\$	Organic/ neurological causes	Less than 40% Disability	-	Equal to or more than40% Disability	
		\$ Persons with Speech Intelligibility Affected (SIA) shall be eligible to pursue UG AYUSH Coursess, provided Speech Intelligibility Affected (SIA) score shall not exceed 3 (three), which is 40% or below.					
		Persons with Aphasia shall be eligible to pursue UG AYUSH Coursess, provided Aphasia Quotient (AQ) is 40% or below.					
	Intelle ctual disabil		a. Specific learning disabilities	# Currently there is no Quantification scale available to assess the severity of Sp. LD, therefore the cut-off of 40% is arbitrary and more evidence is needed.			

			(Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#	Less than 40% Disability	Equal to or more than 40% disability and equal to or less than 80%. But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids/ infrastructural changes by the ExpertPanel.	More than 80% or severe nature or significant cognitive/ intellectual disability.
			b. Autism Spectrum Disorders	Absence or Mild Disability, as per ger syndrome (disability of upto 60% as per ISAA) where the individual is fit for UG AYUSHcourses by an expertpanel.	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	More than 60% disability or presence of cognitive/intellectual disability and/or if the person is unfit for pursuing UG AYUSHcourses by an expert panel.
3.	Mental behaviour		Mental illness	Absence or mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India.
S. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
4.	Disability caused due to	a. Chronic Neurological Conditions	i. Multiple Sclerosis	Less than 40% Disability	40-80% disability	More than 80%
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia			
			iii. Sickle cell disease			
5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	<p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $a + \frac{b(90-a)}{90}$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual.</p>		

**ANNEXURE – VI**  
**MIGRATION CERTIFICATE**

Form III

**LOCAL STATUS CERTIFICATE**

(As per G.O.Ms.No.132 & 133, GA (SPF&MC) Department, dt.13.6.2016 and Circular Memo.No.4136/SPF&MC/2015-5, Dated : 08-8-2016)

[Vide Sub-paragraph (3) of paragraph 4 of the Andhra Pradesh Educational Institutions (Regulation of Admissions) Order, 1947.] & [Vide Sub-paragraph (3) of paragraph 7 of the Andhra Pradesh Public Employment (Organisation of Local Cadres & Regulation of Direct Recruitment) Order, 1975.]

Application No



LS 011600000415  
Date : 27/08/2016

This is to certify that the candidate whose particulars are mentioned below is declared to be local candidate of Chittoor District of Andhra Pradesh.

1	Full name of the applicant in Block Letters, Sri/Smt/Kumari	
2	Father's Name/ Husband's Name/Guardian Name	
3	Aadhar Number	
4	Date of Birth	
5	Place of Birth	
6	Caste (SC/ST/BC/OC)	
7	If he / she is studying , the class and address of the School / Colleges in Which he . She is Studying	
8	Pervious Residential address in the state of Telangana	
9	Present Residential address with PIN code in Andhra Pradesh	
10	Mobile Number	
11	e-mail Address	
12	The period of residence / the date from Which applicant is residing at the above referred place.	
13	The District to Which the applicant seeks to declare him / her as local candidate	

(The above certificate is issued based on FORM-I & the declaration furnished by the candidate/ parent/ guardian. If, the information furnished in Form-I & the declaration is found false, this certificate shall stand cancelled and he/she shall be liable for prosecution)

Digital Signature of the Tahsildar

Name: Tirupati  
Designation: TAHSILDAR  
Mandal: Vadamalapeta

Print

<<< END >>>



AP1

**GOVERNMENT OF ANDHRA PRADESH  
REVENUE DEPARTMENT**

Application No



CGC000000000000

Date :

**CASTE CERTIFICATE NUMBER**

**COMMUNITY , NATIVITY & DATE OF BIRTH CERTIFICATE**

1.This is to certify that the Sri/Srimathi/Kumari \_\_\_\_\_ S/o / D/o / M/o / F/o /  
W/o / H/o / C/o Sri. \_\_\_\_\_ of \_\_\_\_\_ village / Town of \_\_\_\_\_ Mandal of \_\_\_\_\_  
District of the State Andhra Pradesh belongs to \_\_\_\_\_ Community / Caste .

2.It is certified that the Sri/Srimathi/Kumari \_\_\_\_\_ is a native of \_\_\_\_\_  
village / Town of \_\_\_\_\_ Mandal of \_\_\_\_\_ District of the State Andhra Pradesh.

3.It is certified that the place of Birth Sri/Srimathi/Kumari \_\_\_\_\_ is of \_\_\_\_\_  
village / Town of \_\_\_\_\_ Mandal of \_\_\_\_\_ District of the State Andhra Pradesh.

4.It is certified that the Date of Birth Sri/Srimathi/Kumari \_\_\_\_\_ is \_\_\_\_\_ Day  
\_\_\_\_\_ Month \_\_\_\_\_ Year (in words) \_\_\_\_\_ as per the declaration  
given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

**Certified By**

**Name :**

**Designation :**

**Mandal :**

**Note :** This is Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at  
<http://www.ap.meeseva.gov.in/> by furnishing the application number mentioned in the Certificate.



GOVERNMENT OF ANDHRA PRADESH  
REVENUE DEPARTMENT

Application No :



1C000000000000

Date :

**INCOME CERTIFICATE NUMBER**

INCOME CERTIFICATE

This is to certify that the annual income from all Sources of Sri/Srimathi/Kumari \_\_\_\_\_ S/o /  
D/o / W/o / F/o / M/o / G/o \_\_\_\_\_ of village / Town \_\_\_\_\_ Mandal \_\_\_\_\_ District  
\_\_\_\_\_ of the State Andhra Pradesh is Rs. \_\_\_\_\_ (in Words). \_\_\_\_\_ as per records.

This certificate will be valid upto \_\_\_\_\_

Certified By




Name :

Designation :

Mandal :



**Note :** This is Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at  
<http://www.ap.mee seva.gov.in/> by furnishing the application number mentioned in the Certificate.

GOVERNMENT OF ANDHRA PRADESH GOVERNMENT OF ANDHRA PRADESH GOVERNMENT OF ANDHRA PRADESH GOVERNMENT OF ANDHRA PRADESH GOVERNMENT OF ANDHRA PRADESH

**mee seva**   

**Government of Andhra Pradesh**

**INCOME & ASSET CERTIFICATE FOR ECONOMICALLY WEAKER SECTIONS**

**EWS CERTIFICATE NUMBER**  **Application No**  **IEWS010000000000**

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_  
son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_  
village/Street \_\_\_\_\_  
Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union  
Territory \_\_\_\_\_ Pin Code \_\_\_\_\_  
Whose photograph is attested below belongs to Economically Weaker Sections, Since the  
gross annual income\* of his/her 'family'\*\* is below Rs.8 lakh(Rupees Eight Lakh Only)  
for the financial year : \_\_\_\_\_ . His/her family does not own or possess any of the  
following assets\*\*\*:

- 5 acres of agricultural land and above;
- Residential flat of 1000sq.ft.and above;
- Residential plot of 100sq.yards and above in notified municipalities;
- Residential plot of 200sq.yards and above in areas other than the notified municipalities;

Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste Which  
is not recognized as a Scheduled Caste,Scheduled Tribe and Other Backward  
Classes(Central List)

**Certified By** \_\_\_\_\_

**Name :** \_\_\_\_\_  
**Designation :** \_\_\_\_\_  
**Mandal :** \_\_\_\_\_

**Note :** This is Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at  
<http://www.ap.mee seva.gov.in/> by furnishing the application number mentioned in the Certificate.

Govt. of Andhra Pradesh