

**Dr.NTR University of Health Sciences, Vijayawada- 520008.**

***Application for Dr.NTR UHS Faculty Research Grants***

I. Title of the Project: \_\_\_\_\_

Name of the institution: \_\_\_\_\_

Departments involved in the project:-

i.

ii.

iii.

iv.

v.

vi.

Name & Designation of the Principal Investigator \_\_\_\_\_

\_\_\_\_\_

Postal address for correspondence: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Mobile: \_\_\_\_\_

Names and designations of Co- investigators:

a) \_\_\_\_\_

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b)

c)

d)

e)

f)

g)

h)

II. **PARTICULARS OF RESEARCH PROJECT**(attach separately)

i. Title of Project

ii. Specialties covered by the Research work\_\_\_\_\_

iii. Nature of work-Clinical/Experimental/Combined/Field Project  
(Strike off what is irrelevant)/any other(specify)

\_\_\_\_\_

\_\_\_\_\_

iv. State whether any travel is involved in the programme of work

\_\_\_\_\_

\_\_\_\_\_

- v. State whether there is any other source of funding for this project?  
If so give details.
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### III.

- i. Introduction
- ii. Aim & Objectives
- iii. Methodology
- iv. Implications
- v. References (Vancouver Style)
- vi. How is it likely to advance or add to the existing knowledge in relation to human health? (Newness/Novelty/Uniqueness describing anticipated impact)
- vii. Proposed duration of the project (Maximum two years) (Add Gantt Chart)
- viii. Total budget estimate
- ix. Facilities available in the Institute/department to execute the project.
- x. Approval from the Institutional ethics committee (enclose copy)
- xi. Letters of approval from other institutions/laboratories (if applicable)

### IV. **DECLARATION:**

a) I have gone through the rules and conditions for financial assistance. If selected, I agree to abide by them. The particulars given in the form are correct and I am prepared to present myself or interview at my own expenses, if called up on to do so.

b) Certified that I have not claimed/received University grants/financial assistance from any other source earlier for this project.

c) I agree to submit all the raw data generated from the project to the University data Repository within one month of completion of the work.

**Signature of the Principal Investigator.**

**Signature of the Co-  
investigators.**

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**V. Certificate by the Head of the Institute**

(i) I recommend the Project  
entitled

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For the University grant.

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(ii) I certify that all the equipment, laboratory and other facilities

required for carrying out the proposed research project by the applicant (s) are available in the Department/ Institute and will be made available to the applicant(s).

- (iii) I undertake to send to the University an audited statement of accounts along with the utilization certificate as required in the Rules for financial assistance/grant.

**Signature of the Head of the Institution**  
**(Seal bearing Designation & Address)**