## Dr. NTR UNIVERSITY OF HEALTH SCIENCES: A.P: VIJAYAWADA - 8

### Added Seat Matrix for Post Basic B.SC., (Nursing 2 YDC) 2022-23 SVU AREA

| Sl. No | | College | Govt/ Pvt | L/UR | OC-G | OC-F | OC-PH-G | OC-PH-F | SC-G | SC-F | SC-PH-G | SC-PH-F | ST-G | ST-F | ST-PH-G | ST-PH-F | BC-A-G | BC-A-F | BC-A-PH-G | BC-A-PH-F | BC-B-G | BC-B-F | BC-B-PH-G | BC-B-PH-F | BC-C-G | BC-C-F | BC-C-PH-G | BC-C-PH-F | BC-D-G | BC-D-F | BC-D-PH-G | BC-D-PH-F | BC-E-G | BC-E-F | BC-E-PH-G | BC-E-PH-F | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MADHU COLLEGE OF NURSING | MADK | Pvt | L | 3 | 5 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 21 |
| | | | Pvt | UR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |