**Dr. NTR UNIVERSITY OF HEALTH SCIENCES:: VIJAYAWADA - 520 008**

**MPT SEAT MATRIX - 2024-25 AU REGION FOR PHASE-II**

| Sl.No | College Name | College Type | Local Area | College Code | Subject Code | Subject | L_UR | OC_G | OC_PH_G | SC_G | SC_PH_G | ST_G | ST_PH_G | BC_A_G | BC_A_PH_G | BC_B_G | BC_B_PH_G | BC_C_G | BC_C_PH_G | BC_D_G | BC_D_PH_G | BC_E_G | BC_E_PH_G | BC POOL_G | BC A/D | TOTAL | CQ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ORTHOPAEDICS** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | **RAGHAVA COLLEGE OF PHYSIOTHERAPY, KAKINADA** | Private | AU | **RCPK** | ORT | ORTHOPAEDICS | L | | | 1 | | | | | | | | | | | | | | | | **1** | **2** |
| | | | | | ORT | | APUR | 1 | | | | | | | | | | | | | | | | | | **1** | |
| | | | | | | **Total** | | **1** | | **1** | | | | | | | | | | | | | | | | **2** | |
| **NEUROLOGY** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | **RAGHAVA COLLEGE OF PHYSIOTHERAPY, KAKINADA** | Private | AU | **RCPK** | NUR | NEUROLOGY | L | | | | | | | | | | 1 | | | | | | | | | **1** | **2** |
| | | | | | NUR | | APUR | 1 | | | | | | | | | | | | | | | | | | **1** | |
| | | | | | | **Total** | | **1** | | | | | | | | | **1** | | | | | | | | | **2** | |
| **Cardio Vascular & Pulmonary** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | **RAGHAVA COLLEGE OF PHYSIOTHERAPY, KAKINADA** | Private | AU | **RCPK** | CVP | Cardio Vascular & Pulmonary | L | | | | | | | | | | | | | | | | | | 1 | **1** | **2** |
| | | | | | CVP | | APUR | 1 | | | | | | | | | | | | | | | | | | **1** | |
| | | | | | | **Total** | | **1** | | | | | | | | | | | | | | | | | | **2** | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SPORTS MEDICINE** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | **RAGHAVA COLLEGE OF PHYSIOTHERAPY, KAKINADA** | Private | AU | **RCPK** | SPM | SPORTS MEDICINE | L | 1 | | | | | | | | 1 | | | | | | | | | | **2** | **2** |
| | | | | | SPM | | APUR | | | | | | | | | | | | | | | | | | | | |
| | | | | | | SPORTS MEDICINE | | **1** | | | | | | | | **1** | | | | | | | | | | **2** | |